

# EXHIBITOR AGREEMENT



Cedar Creek Mall  
10101 Market Street, Suite B40  
Rothschild, WI 54474

Phone: 715-355-0011  
Fax: 715-355-1076

E-mail: brytimblin@thepatriotwausau.com

**Date/Show:** Art & Craft Shows April 14<sup>th</sup> & 15<sup>th</sup>, November 3<sup>rd</sup> & 4<sup>th</sup>, and December 8<sup>th</sup> & 9<sup>th</sup>, 2012  
(The shows will be advertised)

**Hours:** Sat. 10am-4pm, Sun. 11am-4pm

**Un-Hosted Set Up:** Noon, day prior to Show **Hosted Set Up:** 7:30am, day of the Show

## Show Guidelines:

Cedar Creek Mall has the final decision regarding acceptance or denial of exhibits. Booth subletting is not allowed. All show decisions including booth location are made by Cedar Creek Mall. **No protrusion of booths, exhibits, chairs, etc. in aisles. No early tear downs!!!**

By signing this contract you and your organization agree to indemnify, save, keep harmless and defend Cedar Creek Mall (Timblin Enterprises LLC) and it's employees against any and all liability claims, costs of whatever kind and nature, for injury or death of any person or persons and for loss and damage to any property occurring in connection, or in any way incident to, or arising out of, or in connection with the activities contemplated by this contract, unless caused by the intentional or grossly negligent acts or omissions of Cedar Creek Mall (Timblin Enterprises LLC) and its employees.

**This contract is not valid until accepted in writing by Cedar Creek Mall. A payment of \$75.00 per booth space must accompany all contracts. Vendors must supply own tables & chairs. Balance due 30 days prior to the show!! No refunds for any shows!!**

Fees will be refunded, less a \$25.00 service charge, if booth(s) are cancelled more than 30 days in advance of the show. No fees will be returned if booth(s) are cancelled within the last 30 days prior to the show.

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Description of Exhibit \_\_\_\_\_

First Booth Space @ \_\_\_\_\_ \$65.00

(10' x 8')

Add. Booth Spaces @ \$75.00 ea. \_\_\_\_\_

(10' x 8')

TOTAL DUE \_\_\_\_\_

\_\_\_\_\_  
Exhibitors Signature/Date

Securing Booth for which Show/s?

April \_\_\_\_\_ Nov \_\_\_\_\_ Dec \_\_\_\_\_

\_\_\_\_\_  
Cedar Creek Mall Signature/Date

(In acceptance of contract)

*Make money order or check payable to Cedar Creek Mall*